

not knowe where, nor when to make an end. Therefore I will conclude this point, that seeing God asketh to haue another manner of fruite, of his so innumerable vnderferued kindeneses, and that where more is receiued, there should more bee yeilded him againe, I will I say conclude with this speech, much like to that of the prophet *Amos*. This nation and people among many other hath the Lord knowne, and chosen to bestowe his gossell and benefites vpon, therefore he will most surely visit it for her iniquities, and then it shall see that there was an other manner of vse, to haue beene made of them. This causeth many of them, whome in despight

Amos. 3. 3.

spight they call precisians to looke somewhat more carefully, to their liues then others doe, knowing what cause they haue receiued to doe so, euen to render vnto the Lord, the fruite thereof. And yet we cannot yeilde him one of the thankes, wee owe him of a thousand.

What the Lord inioyned *Saul*, we haue heard, that is, that he should vtterly destroy the Amalakites, and what *Saul* did we haue also heard, that is, that in part, he did as God had commanded him: but how such obeying pleased God, is shewed heere, where he calls it wickednes, all that he had done, and a not obeying: for thus hee saith, why hast thou not obeyed the voyce of the Lord,

Doct. 8.
God will
not be ser-
ued by
halves.