

The Lamentacions.

This is the some of the pepse ledawaye
unto captiuite of Nebuchadrezar.

In the vii yere of his raigne he
ledawaye. iii. M. a. xxiii. In þ
viii yere of his raigne. Nebu
chadrezar ledawaye captiue
from Jerusalem. viii. C. men
and. xxxii. The xxiii yere of Nebuchas
drezar/ Nebuzaradan cheif capitayn a rus
ser ouer the Iwes/ ledawaye vii hunderd
a. xlvi. The hole some of al the captiues
iiii M. and. vi. C. It came to passe in þ day
þ lxxiii. yere of þ captiuite of Joachin kinge
geof Juda the. xxxv. daye of þ vii moneth:
þ Neuil/ Berodach kinge of Babylon/ þ sa
me yere þ he raigned/ wolde restore Joa
chin kinge of Juda vnto his dignite: and so
brought him oute of the preson: And the
re talked with him very ientely: And or
dened him a kingis seat aboue the place
of other kingis that were to him in Baby
lon. He charged þ clothes of his captiuite.
And he did ete at the kinges coste al his
lyfe. Also he had his lyunge continually
geuen him of the kinge of Babylon/ for
euery day. a certayn allowed him vntyl
he dyed.

The

Of Jeremy the Propete. fo. L. i.

The lamentacions of Jeremy. Which he did
sit a weepemoorninge vpon Jerusalem: a vpon
the miserable fall of the Iwes: after that Juda
was led awaye into captiuite: and Jerusalem
left desolate: lamenting on this maner. Eue
ry Verse hauinge before it orderly an He
brew letter after their. A. B. C.

The. i. Chapter. Aleph.

How now sitteth this cyte
al a lone/ some tyme so popu
lose: Whiche was the moste
haunted amonge al nacions/
how is she now become so lye
ke a wedowe: Wh lady of prouinces/ how
art thou thus distressed and brought vnto
der tribute?
Beth.

She passeth ouer the night waking and
wepinge. She watereth her chekis with
bitter teres. For ther is not one of al
louers that wil consozt hir/ euen hir next
frendis aboze hir/ and ar become hir eny
mes.
Gimel.

Juda is taken/ for hir lying downe/ and
for hir manifolde false worship she now
dwelleth emonge the gentylys. She hath
lytel reste. Every man that persued hir/
toke her. And she dwelleth amonge hir
enymes.
Dalet.

The wayes to Zion/ moorne: because no
D. V. may co

* Hir lo
uers and
nexte
frendis
ar hir
goddis.

* Gen
tyls ar
haithen