Pobɑl 10.	Pobal 20.	Pobel 30.
Pobɑr 100.	Pobar 200.	Pober 300.
Pobɑm 1000.	Pobam 2000.	Pobem 3000.
Pobɑn 1000000	Poban 2000000.	Poben 3000000, *&c.*

Pobɑm	Pobɤr	Pobɤl	Pobɤ.
One thousand	Six hundred	Sixty	Six.

Arithmet. Pract. cap. 17.

2. The *Figures* of Numbers, may be most conveniently expressed in *Speech*, in that way suggested by *Herrigon*; namely, by assigning one Vowel or Dipthong, and one Consonant to each of the Digits, suppose after this manner,

1,	2,	3,	4,	5,	6,	7,	8,	9,	0.
ɑ,	a,	e,	i,	o,	ɤ,	y,	iɤ,	yi,	yɤ.
b,	d,	g,	p,	t,	c,	l,	m,	n,	r.

According to which constitution, a word of so many Letters, may serve to express a number of so many places. Thus either of these words, ɑcɤc, ɑɤcɤ, bɤcɤ, will signifie 1666; which is as much a *better* and *briefer* way for the expressing of these numbers in *speech*, as that other is for writing, betwixt *Figures* and *Words at length*.

The Grammatical Variations belonging to Number, whether *Derivations* or *Inflexions*, may for the nine Digits be framed according to common Analogy. For greater Numbers, it may be convenient to prefix the Difference denoting number in general; namely, Pob before the word for any Particular; as suppose ɑcɤc be the word for the number, let it be made { *Pobɑcɤc* for the *Cardinal* Number 1666 / *Pobɑcɤl* 1667

then { *Fobɑcɤc* / *Fobɑcɤl* } will be the *Ordinal*, or Adjective Neuter, denoting the { 1666th / 1667th } *&c.*

By what hath been said, it is easie to conceive, how this Character may be made effable as to all the *Species* of things, together with their *Derivations* and *Inflexions*. As for *Individuals*, I have shewed before, how the names of them are to be expressed by a Literal Character.

But these things will more distinctly appear by instance of something written in this Language: In Order to which, I shall offer an Example of it in the Lords Prayer and the Creed.

CHAP.

CHAP. IV.

An Instance of the Philosophical Language, both in the Lords Prayer and the Creed. A Comparison of the Language here proposed, with fifty others, as to the Facility and Euphonicalness of it.

AS I have before given Instances of the Real Character, so I shall here in the like method, set down the same Instances for the Philosophical Language. I shall be more brief in the particular explication of each Word; because that was sufficiently done before, in treating concerning the Character.

The Lords Prayer.

Hɑi coba ɤɤ ia ril dad, ha bɑbi io ſɤymtɑ, ha ſalba io velcɑ, ha tɑlbi io vemgɤ, mɤ ril dady me ril dad io velpi rɑl ɑi ril i poto hɑi ſɑba vaty, na io ſɤeldyɤs lɑl ɑi hɑi bɑlgas me ɑi ia ſɤeldyɤs lɑl ei ɤɤ ɑi vɑlgas rɤ ɑi na mi io velco ɑi, rɑl bedodlɤ nil io cɤalbo ɑi lal vɑlgaste, nor ɑl ſalba, na ɑl tado, na ɑl tadalɑ ia ha piɤbyɤ ꝗ mɤ io.

1 2 3 4 5 6 7 8 9 10 11

Hɑi coba ɤɤ ia ril dad, ha bɑbi io ſɤymtɑ ha

Our Father who art in Heaven, Thy Name be Hallowed, Thy

12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

ſalba io velcɑ, ha tɑlbi io vemgɤ, mɤ ril dady me ril dad, io velpi

Kingdome come, Thy Will be done, ſo in Earth as in Heaven, Give

27 28 29 30 31 32 33 34 35 36 37 38 39 40 41

rɑl ɑi ril i poto hɑi ſɑba vaty, na io ſɤeldiɤs lal ai hɑi bɑlgas

to us on this day our bread expedient and forgive to us our treſpaſſes

42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58

me ɑi ia ſɤeldyɤs lal ei ɤɤ ɑi vɑlgas rɤ ɑi, na mi io velco ai rɑl

as we forgive them who treſpaſs againſt us, and lead us not into