

The conclusion.

whollome (they saye) for a tippetted gentilmā  
of the popes spialte / i a darke euenige / to coole  
the contagionle heates of a coltish confessor.

noiblite  
K. Ed-  
ward.  
Noble  
men.

No noble men are they / which trouble the  
in this age / as I tolde the afore. for true noby-  
lite neuer yet hated þ̄ truthe of God / but hath  
aduanced it by all ages. Examplis we haue in  
Adam, Noe, Abraham, Moyse, Dauid, Ioz-  
sias, Nycodeme, Ioseph, Kynge Lucius, Con-  
stantine, Iustinyane, Theodosius, kinge Ar-  
thour, AlPhrede, Ethelstane, Henry the ses-  
conde, Edwarde the thirde, and now last of  
all þ̄ birgine Kynge Edwarde the .vj. which  
neuer was despleed with the popes ydolatries.  
Immortall fame and note of renowne / remay-  
neth yet to them for it. Suche men (sayth the  
lorde) as worshipp me / will I make worship-  
full / and they that despise me / shall become igno-  
ble or wretched .j. Reg. 2. These will not  
take awaye the kepe of knowledge from Gods  
people / as do the hypocrites / Math. 23. and as  
the wicked lawyers do also / Luce. 11. too to them  
for it. But as the noble Dauid requireth / they  
will opene þ̄ gates þ̄ þ̄ kinge of glorie maie entre.  
Open the gates (sayth he) And ye noble men /  
lete the euerlastinge dozes be opened / that the  
kinge of glorie maie come in / Psalm. 24.

The conclusion. fol. 44.

If any be wicked in this behalfe / which beare þ̄ opene / opene  
name of noble men and women. Lete the wele  
weygh with themselves / how Pharo / Antio-  
chus / Herode / and suche other / to whom God by  
princely autorite had made noble / by only tiran-  
nie against his manifest truthe / are now beco-  
me more vile, thā any kichine slaue or yet Iazar.  
Fœlix (sayth Horace) quem faciunt aliena  
pericula cautū. Happie is he / to whom an other  
mannis misfortune maketh wyse.

Tiranie

auer the now triumpheth the bishoppes /  
the pharisees / the prestes / and the couetouse  
lawers. At thy late soden fall / reioyresth the hy-  
pocrites / the epicures / the ydolators / and the  
wicked papistes. What shall I saye more? Iohā  
Baptist, is now derided in the prison. Iesus the  
sonne of God is grenned at upon the crosse.  
Paule now in Athens is hysled at. The poore  
Apostles are liely laughed to scozne. Maye /  
shall I yet saye more. Mycheas is smittē on the  
face / whils Sedechias plaieth þ̄ false harlot. 2.  
Parali. 18. Helias is driuē into þ̄ wildernesse /  
whils Baals chaplaines are banketinge amonge  
ladies. 3. Reg. 18. Esaye is contēmed / whils the  
prestes are giuen to ydolatrie and dronkēnesse /  
Esa. 28. Hieremie is sore afflicted / whils Se-  
meias peruerteth the truthe of the lorde / Hier.  
ff iiii.

Lawers

Preas

ladies.

chers.

Fig. 117. H. SINGLETON. 82 TEXTURA with s<sup>2</sup>, w<sup>sb</sup>, w<sup>1a</sup>. 80 ROMAN.

The vocacyon of Johā Bale to the bishoprick of ossorie in Irelāde. 1553. 'Rome.' S.T.C. 1307.