



# THE HOLY GOSPEL OF IESVS CHRIST, ACCORDING TO S. MATTHEW.

## CHAP. I.

<sup>1</sup> That Iesus is that Messias, the Saviour promised to the Fathers. <sup>18</sup> The Nativitie of Christ.

<sup>a</sup> Luke 3. 23.  
<sup>1</sup> Iesus Christ came of Abraham of the tribe of Iuda, and of the stocke of Dauid, as God promised.

<sup>4</sup> Rehearsall: At the Hebrews use to speake: as Gen. 5. 1. The booke of the generations.

<sup>b</sup> Of the ancestors of whom Christ came.

<sup>c</sup> Which Christ is also the sonne of Abraham.

<sup>d</sup> Gen. 21. 2.  
<sup>e</sup> Gen. 25. 24.  
<sup>f</sup> Gen. 39. 35.  
<sup>g</sup> Gen. 38. 27.  
<sup>h</sup> 1 Chron. 2. 5.  
<sup>i</sup> Math. 4. 18, 19.  
<sup>j</sup> Ruth 4. 21.

<sup>k</sup> 1 Sam. 16. 1.  
<sup>l</sup> and 17. 12.  
<sup>m</sup> 2 Sam. 12. 24.

<sup>n</sup> 1 King. 11. 43.  
<sup>o</sup> 1 Chron. 3. 10, 11.

<sup>p</sup> 2 King. 20. 11.  
<sup>q</sup> and 21. 18.  
<sup>r</sup> 1 Chron. 3. 13,  
<sup>s</sup> 14, 15.

<sup>t</sup> 2 King. 23. 34.  
<sup>u</sup> and 24. 1, 6.  
<sup>v</sup> 1 Chron. 3. 6, 4, 9.  
<sup>w</sup> That is the captivitie fell in the dayes of Iakim and Iechonias: for Iechonias was borne before their carrying away into captivitie.

<sup>x</sup> 1 Chron. 3. 16.  
<sup>y</sup> 1 Chron. 3. 17.  
<sup>z</sup> Gen. 2. 2. and 5. 3

**T**HE <sup>a</sup> Booke of the <sup>b</sup> generation of IESVS CHRIST, the sonne of Dauid, the <sup>c</sup> sonne of Abraham.

<sup>2</sup> \* Abraham begate Isaac. \* And Isaac begate Jacob. And \* Jacob begate Iudas and his brethren.

<sup>3</sup> \* And Iudas begate Phares, and Zara of Thamar. And \* Phares begate Esrom. And Esrom begate Aram.

<sup>4</sup> And Aram begate Aminadab. And Aminadab begate Naasson. And Naasson begate Salmon.

<sup>5</sup> And Salmon begate Booz of Rachab. And \* Booz begate Obed of Ruth. And Obed begate Iesse.

<sup>6</sup> And \* Iesse begate Dauid the King. And \* Dauid the King begate Salomon of her that was the wife of Vrias.

<sup>7</sup> And \* Salomon begate Roboam. And Roboam begate Abia. And Abia begate Afa.

<sup>8</sup> And Afa begate Iosaphat. And Iosaphat begate Ioram. And Ioram begate Hozias.

<sup>9</sup> And Hozias begate Ioatham. And Ioatham begate Achaz. And Achaz begate Ezekias.

<sup>10</sup> And \* Ezekias begate Manasses. And Manasses begate Amon. And Amon begate Iosias.

<sup>11</sup> And \* Iosias begate Iakim. And Iakim <sup>d</sup> begate Iechonias and his brethren, about the time they were carried away to Babylon.

<sup>12</sup> And after they were carried away into Babylon, \* Iechonias begate Salathiel. \* And Salathiel begate Zorobabel.

<sup>13</sup> And Zorobabel begate Abiud. And Abiud begate Eliacim. And Eliacim begate AZOR.

<sup>14</sup> And Azor begate Sadoc. And Sadoc begate Achim and Achim begate Eliud.

<sup>15</sup> And Eliud begate Eleazar. And Eleazar begate Matthan. And Matthan begate Iacob.

<sup>16</sup> And Iacob begate Ioseph the husband of Marie, of whome was borne IESVS, that is called Christ.

<sup>17</sup> So <sup>e</sup> all the generations from Abraham to Dauid, are fourteene generations. And from Dauid vntill they were carried away into Babylon, fourteene generations: & after they were carried away into Babylon vntill Christ, fourteene generations.

<sup>18</sup> ¶ Now the birth of <sup>2</sup> IESVS Christ was thus, When as his mother Mary was \* betrothed to Ioseph, before they came together, she was found with childe of the holy Ghost.

<sup>19</sup> Then Ioseph her husband being a iust man, and not willing to \* make her a publique example, was minded to put her away secretly.

<sup>20</sup> But while he thought these things, behold, the Angel of the Lord appeared vnto him in a dreame, saying, Ioseph the sonne of Dauid, feare not to <sup>f</sup> take Mary thy <sup>g</sup> wife: for that which is <sup>h</sup> conceiued in her, is of the holy Ghost.

<sup>21</sup> And she shall bring <sup>3</sup> forth a sonne, and thou shalt \* call his Name IESVS: for he shall <sup>i</sup> saue his people from their sinnes.

<sup>22</sup> And all this was done that it might be fulfilled, which is spoken of the Lord by the Prophet, saying,

<sup>23</sup> \* Behold, a <sup>k</sup> virgine shall be with child, and shall beare a sonne, and they shall call his name Emmanuel, which is by interpretation, God with vs.

<sup>24</sup> ¶ Then Ioseph, being raised from sleepe, did as the Angel of the Lord had inioyned him, and tooke his wife.

<sup>25</sup> But he knew her not, <sup>l</sup> til she had brought forth her first borne sonne, and hee called his name IESVS.

*Virgine. l This little word Till, in the Hebrew tongue, signeth vs to understand also, that a thing shall not come to passe in time to come: as Michol had no children Till her deathes day. 2 Sam. 6. 23. And in the last Chapter of the Euangeliſt: Behold, I am with you Till the ende of the world.*

<sup>e</sup> All these which are reckoned up in this pedigree of Dauid's stocke, as they begate one another orderly in their degrees.

<sup>a</sup> Christ the true Immanuel, and therefore, Iesus (that is, Saviour) is conceiued in the Virgine by the holy Ghost as it was foretold by the Prophets.

<sup>f</sup> Luke 1. 72.  
<sup>g</sup> Deut. 24. 1.  
<sup>h</sup> Receive her as her parents and kinsfolkes hands.

<sup>i</sup> Which was promised and made sure to her to be thy wife.

<sup>k</sup> Of the mothers substance by the holy Ghost.

<sup>3</sup> Christ is borne of the same virgine which neuer knew man: and is called Iesus of God himselfe, by the Angel.

<sup>l</sup> Luke 1. 31.  
<sup>m</sup> Act. 4. 13.

<sup>n</sup> Deliver, and thus sheweth vs the meaning of this Name Iesus.

<sup>o</sup> Esai 7. 14.  
<sup>p</sup> There is in the Hebrew and Greeke text, an article added, to point out the woman, and set her forth plainly: as you would say, That Virgine, or a certaine